



State of California  
 Department of Industrial Relations  
 Division of Apprenticeship Standards



Electrician Certification Program

**APPLICATION FOR ELECTRICIAN EXAMINATION AND CERTIFICATION**

Name: Last: \_\_\_\_\_ First: \_\_\_\_\_ Initial: \_\_\_\_\_

Other names as Electrician: \_\_\_\_\_

Drivers License #: \_\_\_\_\_ D/L State: \_\_\_\_\_ Birthdate: \_\_\_\_/\_\_\_\_/\_\_\_\_

**Please PRINT or type all information in INK**

MM DD YYYY

Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ County: \_\_\_\_\_

State: \_\_\_\_\_ Zip: \_\_\_\_\_

Day Phone: \_\_\_\_\_/\_\_\_\_\_-\_\_\_\_\_ Evening Phone: \_\_\_\_\_/\_\_\_\_\_-\_\_\_\_\_

Type of Certification Examination Requested (*check one or more*):

General Electrician;  Residential Electrician;  Fire/Life Safety Technician

**Note - You also need to attach to this application:**

(a) Proof of experience as required under CCR 8, Ch. 2, Part IV, Section 291.1 of the regulations:

- (1) Copy of Apprenticeship certificate [per the regulations 291.1(a)(1)], or
- (2) On-the-job experience [per the regulations 291.1(a)(2)] (**see form Page 2**), or  
 [If (2), make **SURE** you have the required hours before submitting this application]
- (3) Copy of Other state license [per the regulations 291.1(b)], or
- (4) Other experience, including military (**NOT included in (2) above**) [per the regulations 291.1(c)]

[Note: Other experience (4) may be in addition to On-the-job experience (2)];

(b) A fee of \$75 for this application (**non-refundable**), plus \$100 for **EACH** examination checked above.

Exact payment (**\$175.00, \$275.00, or \$375.00**) must be payable to 'DIR – Electrician Certification Fund'.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

*I certify under penalty of perjury that all statements and attachments are true and correct.*

Keep a copy of this signed application and all attachments for your records.

Incomplete or inaccurately paid applications will NOT be approved.

Mail this completed form with all required attachments to:

**Division of Apprenticeship Standards**  
**Attn: Electrician Certification Unit**  
**PO Box 420603**  
**San Francisco, CA 94142-0603**